

# 2018 FLORIDA'S BIRDING & PHOTO FEST

## PHOTO CONTEST RULES

We're pleased to provide an online dropbox for you to upload your contest entries to. It's easy! Just click or visit the provided Hightail link. Drag your files to the Hightail window or find your files on your computer by clicking the "computer" link. Fill in the fields on the form click "SEND". <https://www.hightail.com/u/FloridasHistoricCoast> \*

Questions? Please email [SSather@FloridasHistoricCoast.com](mailto:SSather@FloridasHistoricCoast.com)

Since you can't upload your check, we still need you to mail your entry fees to Florida's Birding & Photo Fest, Attn. Erin Masters, 29 Old Mission Avenue, St. Augustine, FL 32084. **Please make checks payable to SJC VCB and include a copy of your submission form.**

1. There is a \$30 entry fee for the first two (2) entries, \$20 for each additional entry. You may submit up to five (5) images total.
2. **Images must be taken in Florida by the person submitting within the last year prior to Photo Fest (April 26, 2017 – March 30, 2018). Submissions should not have been previously published nor have been any level of winner in a previous photo contest.** It is acceptable for images to have been posted on social media.
3. Images may be submitted digitally via provided Hightail link, or mailed in on a CD/ DVD, in .jpg format, in rgb color space, sized to 3000 pixels (10" @300 dpi) on the longest side. We accept black and white and color images. **The filename for each image has to include the photographer's name.** We accept black and white and color images. **Do not send printed images. Do not add frames, embellishments or watermarks to the image, they will be disqualified.**
4. **PLEASE SUBMIT ALL OF YOUR ENTRIES IN ONE DISC OR FOLDER and label the outside of the folder (or disc) with the photographer's name.** Do not submit multiple folders (or discs) for each image. **The file name of each image must include the photographer's name.** The entries need to be accompanied by one Submission Form with the title or the name of the subject/species, date and location where the photo was taken, the photographer's name, address, phone number, email address, camera and lens. (Click pdf link below for form.) **Entries with the title or photographer's name or logo embedded or watermarked into the image itself will be disqualified.**
5. All images will be judged on technical aspects such as exposure, composition, cropping, color, as well as content, influence and uniqueness.
6. Photographs will be displayed at the Florida's Birding & Photo Fest from April 18– 22, 2018, via a continuous digital slideshow format. **Winners will be announced at the Keynote Address on Friday, April 20.**
7. **By submitting images to this contest, you are agreeing to allow the Visitors and Convention Bureau to use your image with appropriate photo credits.** The first, second and third place photographs are typically used in the following year's promotional materials — including national advertising campaigns.
8. The winning image will be the cover of the 2019 Official Guide to the festival.
9. **Deadline for entries is Friday, March 30, 2018.** Images will be judged by the professional wildlife photographers giving presentations at the 2018 event. People's Choice judging will take place during the festival by festival participants.

\*If you need to send your images via cd/dvd, please mail them to:  
Florida's Birding & Photo Fest  
Attn. Erin Masters, 29 Old Mission Avenue, St. Augustine, FL 32084

# 2018 FLORIDA'S BIRDING & PHOTO FEST

## PHOTO CONTEST SUBMISSION FORM

PLEASE FILL OUT ONLY ONE FORM THAT INCLUDES ALL OF YOUR ENTRIES

### PHOTOGRAPHER'S INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TOTAL # OF ENTRIES: \_\_\_\_\_ TOTAL ENTRY FEE: \$ \_\_\_\_\_

### ENTRY #1 - \$30

TITLE OR SUBJECT/SPECIES: \_\_\_\_\_

LOCATION: \_\_\_\_\_

DATE TAKEN: \_\_\_\_\_

CAMERA: \_\_\_\_\_

LENS: \_\_\_\_\_

EXPOSURE INFO (optional): \_\_\_\_\_

### ENTRY #2 - Free with first entry

TITLE OR SUBJECT/SPECIES: \_\_\_\_\_

LOCATION: \_\_\_\_\_

DATE TAKEN: \_\_\_\_\_

CAMERA: \_\_\_\_\_

LENS: \_\_\_\_\_

EXPOSURE INFO (optional): \_\_\_\_\_

**ENTRY #3 - \$20**

TITLE OR SUBJECT/SPECIES: \_\_\_\_\_

LOCATION: \_\_\_\_\_

DATE TAKEN: \_\_\_\_\_

CAMERA: \_\_\_\_\_

LENS: \_\_\_\_\_

EXPOSURE INFO (optional): \_\_\_\_\_

**ENTRY #4 - \$20**

TITLE OR SUBJECT/SPECIES: \_\_\_\_\_

LOCATION: \_\_\_\_\_

DATE TAKEN: \_\_\_\_\_

CAMERA: \_\_\_\_\_

LENS: \_\_\_\_\_

EXPOSURE INFO (optional): \_\_\_\_\_

**ENTRY #5 - \$20**

TITLE OR SUBJECT/SPECIES: \_\_\_\_\_

LOCATION: \_\_\_\_\_

DATE TAKEN: \_\_\_\_\_

CAMERA: \_\_\_\_\_

LENS: \_\_\_\_\_

EXPOSURE INFO (optional): \_\_\_\_\_